

SOUTH CAROLINA YOUNG FARMER CHAPTER REPORT

I. INFORMATION

- A. Chapter program of work and report of accomplishment must be submitted to the SCYFAA State Office by November 1. Complete according to information in sections II and III of this outline.
- B. The State Young Farmer Executive Committee will appoint a committee to judge the entries from each Region.
- C. Basis for judging chapter reports:
 - 25% of weight will be given to planned program of work.
 - 75% of weight will be given to actual accomplishments of chapter
- D. All chapters in good standing with the State Association should compete for region and state awards.
- E. Contest awards will be made at the annual convention of the South Carolina Young Farmer and Agribusiness Association.
- F. Awards:
 - Region Winners - \$100 cash and a certificate
 - 1st Place State - \$200 cash and engraved plaque

II. PROGRAM OF WORK

The chapter program of work is to be made up of simple statements in the form of objectives. Follow the same plan used in making up the State Program of work. This must be the actual program of work adopted by the state chapter at the beginning of the year.

III. REPORT OF CHAPTER ACCOMPLISHMENTS

- A. Each report must include only those activities sponsored by, participated in or actually carried out by the Young Farmer Chapter.
- B. Each report must be organized by sections, according to the enclosed guide which is to be used in organizing the report.
- C. Supporting evidence of activities and accomplishments must follow the report and not be inserted between sections of the report.

SUBMIT TO:

Steve Sanderson
115 N. Harvin St.
5th Floor
Sumter, SC 29150

Revised: 10/12/2010

YOUNG FARMER CHAPTER ORGANIZATION

Young Farmer Chapter: _____

School: _____ **County:** _____

Address: _____

Date chapter was chartered: _____ **Present Active Membership:** _____

OFFICERS:

President _____

Vice President _____

Secretary _____

Reporter _____

Advisor _____

Other Members of Executive Committee _____

List of Standing Committee(s) _____

Local Advisor

Local Secretary

Date

*** Please attach chapter program of work. ***

RECORD OF MEETINGS AND INSTRUCTIONAL PROGRAMS

200__

CHAPTER

Month	Number of Meetings	Length of Meetings	Average Attendance	Instruction Provided
January				
February				
March				
April				
May				
June				
July				
August				
September				
October				
November				
December				

YOUNG FARMER CHAPTER ACCOMPLISHMENTS

I. MEMBERSHIP

- A. Membership status January 1.
 - Total active membership _____
 - Average age of members _____
 - Number of honorary members _____

- B. Total active membership _____
- Percent increase during the year _____

- C. List activities carried out by chapter to increase membership:

Revised: 10/12/2010

II. COOPERATIVE ACTIVITIES FOR IMPROVING AGRICULTURAL STATUS OF CHAPTER MEMBERS.

Kind of Cooperative Activities	Amount of Supplies, Commodities or Service of Each Kind	Percentage of Members Participating

III. COMMUNITY SERVICE AND DEVELOPMENT ACTIVITIES

Kind of Service	Means Used	Results

IV. LEADERSHIP ACTIVITIES

Events Sponsored by or Participated in by Chapter Members	Chapter Representation Number	Kind	Winnings or Other Recognition, if any

V. AGRICULTURAL IMPROVEMENTS ACTIVITIES

A. CROP ENTERPRISE

Kind of Activity	Scope of Activity	Percentage of Members Participating

Revised: 10/12/2010

B. LIVESTOCK ENTERPRISE

Kind of Activity	Scope of Activity	Percentage of Members Participating

VI. RECREATION

Type of Recreational Activity Sponsored by or Participated in by Members	Number of Each Kind	Percentage of Members Participating

VII. PUBLIC RELATIONS ACTIVITIES (Include here a brief report on public relation activities carried on by the chapter.)

VIII. GENERAL ACTIVITIES (Include here a brief report on any other activities carried on by the chapter which have not already been reported upon in a previous section of this report.)

IX. ATTACH ANY SUPPORTING EVIDENCE AVAILABLE