

## **SOUTH CAROLINA YOUNG FARMER BEEF PRODUCTION CONTEST**

### **Purpose:**

The Young Farmer Beef Production Contest is designed to encourage Young Farmers to increase the efficiency of their beef operation through the use of recommended production practices and management.

### **GENERAL RULES AND REGULATIONS:**

1. Contest is open to all Young Farmer members in good standing with the South Carolina Young Farmer and Agribusiness Association.
2. Entry blanks must be submitted to the Regional Coordinator before December 1.
4. A committee selected by state executive committee will select the State Winners.
5. All awards will be presented at the State Young Farmer's Convention.

### **AWARDS:**

\$100 Cash and a certificate to the Second Place State Winner.

\$200 Cash and an Engraved Plaque to the State Winner.

**Entry Blank - South Carolina Young Farmer Beef Production Contest  
200**\_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_ Phone Number \_\_\_\_\_

Young Farmer Chapter \_\_\_\_\_

Farming Status \_\_\_\_\_ If in partnership, name of partner \_\_\_\_\_

% of your share \_\_\_\_\_ % of gross farm income from Beef operation \_\_\_\_\_

Total farm acres \_\_\_\_\_ Beef Operation acres \_\_\_\_\_

\_\_\_\_\_ Owned \_\_\_\_\_ Rented

Feed/Forage Acres: \_\_\_\_\_ Corn \_\_\_\_\_ Wheat \_\_\_\_\_ Oats \_\_\_\_\_ Barley

\_\_\_\_\_ Pasture \_\_\_\_\_ Hay \_\_\_\_\_ Other

**Cow-Calf Operation**

# of registered animals \_\_\_\_\_ Inventory value \$ \_\_\_\_\_ # of grade animals \_\_\_\_\_

Inventory value \$ \_\_\_\_\_ # of females in production \_\_\_\_\_

# calves born last crop \_\_\_\_\_ # of calves weaned last crop \_\_\_\_\_

Time of calving (check): \_\_\_ Spring \_\_\_\_\_ Fall \_\_\_\_\_ All year

Breeding Program (check): \_\_\_\_\_ Artificial \_\_\_\_\_ Natural

How long is your breeding season? \_\_\_\_\_

Do you use performance-tested bulls? \_\_\_\_\_ How are they procured? \_\_\_\_\_

When did you last purchase a performance-tested bull? \_\_\_\_\_

If a registered breeder, do you performance test bulls? \_\_\_\_\_ If so where? \_\_\_\_\_

How many have you performance tested in the last three years? \_\_\_\_\_

Breed of cows \_\_\_\_\_ Breed of bulls \_\_\_\_\_

What is your Bull to Cow ratio? \_\_\_\_\_

Do you pregnancy check cows? \_\_\_\_\_ When? \_\_\_\_\_

Are all registered cattle enrolled in their respective breed Improvement Programs? \_\_\_\_\_

Revised: 2008

Are grade cattle SCBCIA registered? \_\_\_\_\_ What is your herd number? \_\_\_\_\_

What is the 205 day adjusted weights of your last calf crop as compiled by your breed improvement program or SCBCIA? \_\_\_\_\_

How many calves have you consigned to the PRIDE program? \_\_\_\_\_ QUEST? \_\_\_\_\_

Average cow weight \_\_\_\_\_ Pounds beef produced per cow \_\_\_\_\_

Pounds of beef produced per farm worker \_\_\_\_\_

Are calves creep fed? \_\_\_\_\_ How long? \_\_\_\_\_

### **Feeder Operation**

# head in operation \_\_\_\_\_ Steers \_\_\_\_\_ Heifers \_\_\_\_\_

Calves bought \_\_\_\_\_ Raised \_\_\_\_\_

Avg. weight entering \_\_\_\_\_ Avg. Cost per lb. \_\_\_\_\_ Avg. Cost per head \_\_\_\_\_

Date of purchase \_\_\_\_\_ Date of sale \_\_\_\_\_ Avg. sale price per lb. \_\_\_\_\_

Avg. sale price per head \_\_\_\_\_ Feed cost per lb. \_\_\_\_\_

Feed cost per lb. gain \_\_\_\_\_ Profit/Loss per head \_\_\_\_\_

Management practices and type of feeding program used:

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### **Health Program**

What vaccinations do you give your cow herd? \_\_\_\_\_

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What vaccinations do you give your calves? \_\_\_\_\_

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Do you use growth promotants in animals raised for beef? \_\_\_\_\_

\_\_\_\_\_

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Cow death loss \_\_\_\_\_ Calf death loss \_\_\_\_\_ Cause of death loss \_\_\_\_\_

Value of all beef cattle sold \$ \_\_\_\_\_

Write a statement about how you started in beef cattle farming and the management decisions you make in this operation. Include brief descriptions of your present operation, future plans in beef production, and accomplishments in your county and state Cattleman's Association and/or Breed Association.

\_\_\_\_\_

(Date Submitted)

\_\_\_\_\_

(Applicant's Signature)

\_\_\_\_\_

(Chapter Officer's Signature)

\_\_\_\_\_

(Advisor's Signature)